

Page 1 of 1

In the name of Allah, the Merciful, the Compassionate.

Praise is to Allah and prayers and peace be upon the Messenger of Allah and his family and followers.

From the brothers in the Special Committee of al-Jihad's Qa'ida of the Mujahidin Affairs in Iraq, to the honorable brothers in Ansar al-Sunnah Army, peace and God's mercy and blessings be upon you.

Praise is to Allah whom with his blessing good things are accomplished, and we praise Him for leading us to a single religion, single book, and one Prophet, and united us on one path and one program, the path and program of Jihad in His cause, to make His word the highest and the infidels' word the lowest. We thank Him for his victories over His enemies. We were very happy for the communications between us, and it is your efforts to be closer to us by sending an honorable brother before Abu Muhammad, and then sending two other honorable brothers these days and they are Brother Abu al-Darda'a and Brother Abu Muhammad. We were happy and honored to meet and listen to them and for giving us a detailed and précised picture about the situation around you. We recorded everything they said, and we sent a copy of it to the Doctor and we will send a copy to al-Shaykh, God willing. We are writing this letter to you, to present to you a number of realities and advice special for you and for us, and for the Mujahidin in general and they are:

1. You must know that our honorable Shaykh is very keen on the unity of the line with you and considers it of the first priority in this period, and he believes all the obstacles standing in its way must be removed.

2. You must know that our honorable Shaykh and the Mujahidin brothers here have great respect and appreciation for the Army of Ansar al-Sunnah, and they consider them and us one item, no difference between us. They also thank you for what you offered in the cause of Allah and in the path of uniting the lines and the views, and they pray to Allah to reward them the highest rewards for what they endured in this cause, and they ask from them more efforts, giving, and sacrifice in the victory of this great religion, and to strengthen it.

3. We want to relay to you that we have taken a blessed step toward improving the conditions and toward reaching for the better, and that was done by sending an honorable brother and a virtuous shaykh, you know him very well. We pray to Allah to keep him and give him success, and for him to be in our favorable judgment, and God willing he will be followed by other brothers, and Allah whom we ask for help and he who helps us.

4. We hoped that the brothers' stay with us would be longer to allow us to reach other steps in the path to unity and reforms, and you may know that this is a great matter that must be done in wisdom and deliberateness, and you must also know the circumstances of the Shaykhs and the difficulty of communications with them due to the security situations they are in, and you also know that the brothers must hear from the green side, even if we have complete confidence in what the brothers relay to us, but for fairness and justice we must listen to the other side, and we asked for their presence, and few days ago we were told that they were on their way here. Anyway, the presence of the two brothers is a step forward, praise is to Allah.

5. We advise ourselves and you and all the Mujahidin to adhere to God's commandments and not to separate, as God ordered: "And hold fast, all together, by the rope which God stretched out for you, and be not divided among yourselves" and we advise them of making the Muslim and Jihadist brothers above all consideration and loyalty, and to let them know that regardless of the differences of opinions and diligence at the work, it doesn't affect the brotherhood, love, and loyalty.

6. We advise ourselves and all the Mujahidin to follow all the rules and rituals of Islam and not to leave any of them, according to God's order : "O ye who believe, enter into Islam wholeheartedly, and follow not the footsteps of the evil one; for he is to an avowed enemy," and they cannot do that without following God's rules and the Sunnah of his Prophet, the smiling, the fighter, the merciful; who was of the best manners, who called for the worship of Allah, and he is the shining light in which God said, "Ye have indeed in the apostle of God a beautiful pattern" and he also said, "Say that if ye do love God, follow me, God will love you and forgive your sins, for God is oft forgiving, most merciful."

7. And we center the advice following the Prophet's noble behavior and his praiseworthy character, as God described him and his companions (Muhammad, the apostle of God, and those who are with him, you see the kneeling and prostrating, wishing for

God's blessing and satisfaction, they are merciful among each other but they tough on the infidels) and here we concentrate on the mercy for the Muslims and the humility and forgiveness, and to bow to Allah, recognizing His grace, especially in the time of victory over the enemies, as was the Prophet's situation when he entered Mecca victorious and a conqueror.

8. We advise ourselves and you to be patient, God fearing, and steadfast on this road and the complete confidence in God's victory that is coming, where he said, "It was a must on us to give victory to the believers."

We ask Allah to join us in what is right that satisfies Him, and our last prayer is praise is to Allah, God of all creations.

From your brothers in the Special Committee of al-Jihad Qa'ida of the Mujahidin' Affairs in Iraq

Sunday 29 Dhil Hijah 1426
29 January 2006