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In the name of Allah, the Merciful, the Compassionate

- Today the Ummah is in need of a revolution to prevent future crises, and should learn from the previous crises, both the successful and non-successful experiences (Arab League, Private Sector and Public Sector) (Some details are in "Copies of the Floods statement" and in "The Letters of Bashir al-Madani").
- To indicate that time is very limited to prevent future crises from happening, as they are the results of disruption of the minds of the nation for the past centuries.
- The rulers turned on the countries at their last breath. Egypt and Yemen are at the last breath.
- The methods used to undermine need to be emphasized, as we must establish a study to unveil the causes of the appalling malfunction of the Islamic leaders, taking into consideration that the publishing of the discussion is not appropriate at this time, but it will be recorded in order to be published at the right time. The sensibility of the proposal should be taken into consideration, highlighting the importance of protecting the public's interest and not offending individuals.

(Method of Justification) (Method of constructive criticism)

- The events are very enormous and need analysis, study, and writing of notes.
- The most important points in the statement are to guide people, in regards to how to uphold the revolutions and to educate them, in order to avoid the recurrence of the rulers' supremacy.
- Guiding people to turn to the truthful individuals who did not gain profit from the previous leaderships, and we must avoid the continuous leadership, as they are dangerous for the future and have figures who are subjected to the pressure during difficult situations, as this will affect the revolution's effort, and also avoid the people of partial solutions.
- Avoid seeking revenge, since the source of the revolutions is not revenge as it is... whoever returns to sincerity, his return should be embraced.

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10- We should implement our ideology during this period, in order to put pressure on the West. We should inform the Muslim nation that it is the right time to correct its path and to implement the real meaning of our religion, in order to free it from the tyrants and to prevent a repetition of what they have caused.

11- Urge all the truthful to try their best to strike the infidelity of the leaders and their oppression, and to educate the children of the Ummah.

- The importance of sending a written statement. (Important)

- Remembering, with one way or another, that the successful revolutions do not seek revenge and the firm sign is (You can go, as you are freed.

- The criticism in regards to al-Qadhafi's crimes and the reactions of the leaders towards him, as well as the position taken by 'Ali 'Abdallah Salih and the Gulf states, before and after the initiative.

- To approach the issue of the oppression, excluding the ones who experienced the severe oppression, and educate who were touched by it.

- To assign the responsibility for the next events to the Shura Council.

- What happened during these revolutions is to replace those who did not execute their duty and sided with the leaders, hence they were replaced by their children.

- To read the "Kitab Al Iman" by Muhammad Qutb.

- (The assets of the Ummah and its status when it undertook the religion of God), a nation of a billion and a half, the only one amongst the nations that has laws from the Creator of the Universe, guiding people to the best of life, and thereafter, it was passed on to our Prophet Muhammad, may prayers and peace be upon him.

A nation with the largest population of mankind and land, that has oil reserves and has the most important strategic location.

Allah said (You are the best Nation I sent...) the day we were committed to the religion of our God and lived long for centuries without leaders, then it became divided and its matters were interfered with and faced changes in all area (sic), imposing decisions on each Islamic country, and dealing with it like a waste.

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Ideas before setting up this file:

- Conflict is wrong.
- Work on preparing an environment in Saudi Arabia for a revolution.
- To guide the revolutions and ways to protect them.
- We explain to the youth that leaders are aging and distracted; we need young leaders, 40 years old.
- Good preparation..

How many have achieved their goals with endurance and good preparation,  
Far better than unprepared greater army

- The corrupt pious, do we still need to talk about it? Maybe some of the future revolutions require sacrifice in order to succeed? Does the situation still require the leaders to disappear, in order to prevent the ruler from oppressing it, as it happened in Algeria?

2- Is the experience of Algeria, Egypt and Yemen to be mentioned?

- The danger of the justification approach, and the importance of the constructive criticism (Review some details in the memorandum).

- One of the important things is not to open any minor fronts, and to focus on the direct agent for America (nfi) (. )

- Everyone should forget their conflicts and focus on removing the biggest enemy.
- Focus on fundamental change and avoid compromise.
- We send the general policy to the brothers during this phase; everyone should work on defeating the regimes that are subsidiary to America, and we focus on propagating awareness and the true understanding of Islam.

To emphasize that the Yemeni constitution is Islamic, as it appears, but the president does not abide by it.

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- Propagate that we are against secession.
- Avoid minor fronts, right and left and avoid clashes with whoever intends to do that, and remember to educate the people.
- We should ask the analysts and the intellectuals, in the countries in which the revolutions have taken place and also abroad, to study the experiences of the revolutions in details, along with reference to how to benefit from them and replicate the same revolutions.
- To show the reality of the military.
- Our role in Saudi Arabia.
- The leadership should be in a safe place, away from the grip of the ruler.
- To have reserve leadership, either in general or in the field.

Articles:

1- Rejoice, you the Muslim nation, that those who failed Gaza will be inevitably humiliated by God. The messenger of Allah, may prayers and peace be upon him said "No man..." This is the largest of them all in Egypt (The strength of his regime in order to incite Saudi Arabia) he persisted in his oppression and tyranny and forgot that Allah Almighty waits, but does not neglect. And he colluded with the Zionist-Crusader alliance, for

the blockade of a million and a half of our Muslim brothers in Gaza, which has claimed the lives of women and children as they begged for the daily bread which they were deprived of, in order to honor the wishes of the Jews, without consideration to the feelings of the whole nation and the feelings of 80 million of his people. He merely echoed in their ears that Egypt comes first, the top of tyranny and supremacy

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and preeminence, to the fact that he uttered on his Minister's behalf with oppression and tyranny over the oppressed of Gaza, saying that he who breaks into the borders, we will break his bones, so God broke his regime. He underestimated his people and God undermined him, praise Allah and grand is His magnificence. He grants the power to whoever he wants and removes it from whom He wants.

2- 1-).

- An Ummah of a billion and a half, which is alone among the Nations that possesses laws from the Creator of the world as it was passed on to our Prophet Muhammad, may prayers and peace be upon him, a guide for the best of life and hereafter. It is the largest Nation of mankind, has the largest area and the most important geographical location, along with the largest oil reserves. For centuries, the Nation existed without any leaders, but now, it is in dire need of a council, that will renew its exalted history and to uphold its decent prestige, as God Almighty said, "You are the best nation of all people..." (When we were committed to God's Shari'ah).

- Contemplating God's universal norms and the reasons for promoting and demoting the nations, one will realize that only when leaders take care of matters will the nations grow.

- I mentioned the issue of using all honest people, the people of opinion and writers, and the internet, in order to summarize and simplify matters for the public.

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Raising awareness: We explain the issue of oil to people in several ways.

Tankers

And the rivers in our lands, the Nile River, Jordan River, al-'Asi, al-Litani, Tigris and Euphrates Rivers, not to mention the large valleys in the Arabian Peninsula.

The amount of oil produced in the Gulf (Algeria) is astonishing (sic). The Nile River runs throughout the year. The High Dam capacity is seven billion square meters, and the length of its lake is 400 Kilometers.

The oil produced in our land in a year is equal to the water in the High Dam Lake.

The oil produced in our land is more than the water that runs from the Euphrates River or the Nile, not to mention the valleys of the Arabian Peninsula during the rain.

- We mention this and the examples of the tankers; we are behind, compared to other Nations, and our sacred sites are desecrated and we endure poverty and unemployment.

- We explain and let people talk.

- If we don't seize the opportunity, we will stay for centuries and our children and our grand children

And whoever seeks happiness will be happy and whoever seeks misery will be miserable.

People need to understand this psychological state; the leaders are certain that they are interlopers of people's rights, and are ready to compromise, while this is not a right, initially, it is not subject to negotiation or a waiver.

Warning, warning not to meet them half way, it's necessary to continue until you seize all rights, noting that if all rights are not seized from the leader, he will use the earliest opportunity available to him to grab all the rights we took without any hesitation.

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1- Talking about the massacres of Libya. (Regional and global condemnation towards the crimes of 'Abdallah and Salih al-Qadhafi)

2- (To give priority to forgiveness) (The trial of the president and its role in his staying in power) urge the revolutions to follow examples of the messenger, may prayers and peace be upon him at the time he dealt with the leaders of the Quraysh who harmed him..., with the exception of a few with special circumstances.

4- The introduction of the book "Mafahim" ahead of others, those who understand its content will learn that those rulers should have been removed long time ago.

5- (There is no God but Allah) factor, is the most important factor to protect the revolutions. (There is a paragraph that contains this meaning)

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The purpose of people will not be achieved if we don't raise our consciousness and define our positions from those men before dealing with them, as there are clear limits for everyone to understand in our religion, such as the prohibition of initiating a truce with the apostate ruler and giving legitimacy to him, hence when someone calls for a dialogue with the ruler and promises us to resolve issues with understanding, we know that it is an act of treason for the religion and the Muslim nation.

It is important that popular committees in neighborhoods be established, in coordination with the Imams of the mosques and notables in every neighborhood to control its security.

Articles:

1- (We justify the exclusion of those who initiated a truce and then gave it up, by explaining that only men with a great firmness of uttering the truth are able to undertake this responsibly, and we add to it the danger of previous truce-

makers for the revolution's achievements, with al-Zindani stating that truce-makers are part of the problem.

2- (The trial of the president and its role in his staying in power) urge the revolutions to follow the examples of the messenger, may prayers and peace be upon him, at the time he dealt with the leaders of Quraysh who harmed him..., with the exception of a few with special circumstances.

3- Actively propagate the Ummah's spirit in order for everyone to feel as one entity, their conditions should be taken into account as a whole before taking any move, thus, supporting the country is very important, as its revolution does not start because of its neighbor's available revolution. The country should delay its revolution until the neighbor lends support to him, not busy with something else.

4- To give priority for forgiveness and follow examples...  
Conquest of Mecca...

5- The Ideal and then the Most Ideal? / the latter one is the most dangerous / to rescue it..

Among the duties of the Council is raising the Nation's awareness?

The patience and the patience-seeking take work.

- Addressing the president and his supporters (The workers).

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- Every continent has a state that is the key to its revolution during these circumstances; the state must start its revolution first, and the peoples around it should support it in order to succeed and strengthen its support. So, they should start their revolutions in order to get support. Here, it is worth mentioning that Yemen is the key for Asia, we feel that we move together in the Islamic world.

(Public awareness and techniques for the ruler)

... I will not be killing someone while praying,  
Even if he is among the people of Quraysh,

He has his might, and I will carry a sin,  
God forbid to let me fall into such nonsense

- Jordan and Morocco (The Book of the Structure of the Former Ministers and Officers).

- The essence of the awareness of the Muslim peoples, and in order to ensure their safety and to achieve their goal, is to evaluate men, their work, and their statements. The main essence of this evaluation is to be aware of the requirements of "There is no God but Allah" as a golden criteria, which is very precise in this life, as adhering to Him saves us from long decades of dispersion during the darkness of oppression and ignorance. He is also the stronghold for preventing the enemy from empowering us with representatives who implement their plans in our homeland.

- In order to save the goals of the revolutions, a council of trustees should be formed first, at a minimum, before the revolution erupts, and the revolution should continue until the council becomes a part of the country's Administration for a transitional stage. Also, avoid seeking one demand over the other as the main demand, because the people may think they have met their demands, hence slowing the revolution.

The calls by the people should be for meeting all demands until they are met. Popular committees should be formed before carrying out the revolution in coordination with the mosques' Imams and the notables in every neighborhood in order to control security and to increase the importance of this matter in the tribal communities.

- The psychological point of the military and the stages of dealing with them.

- Dispute the dialogue.

- A statement from an American commander that America is not capable of a military intervention in the Middle East/ mention that it is an opportunity.

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- A new statement from the US Defense Secretary Robert Gates, asserting that whoever enters a war in the Arab or Muslim world is insane.

-They studied the reality around them and learned that the global unbelief is no longer able to abort their wealth the same way it, occurred during the 'Urabi revolution and Al-Mahdi revolution, so use the opportunity.

- And you have the right to be thrilled and to chant victory songs... refer to the booklet.

- The oppressive has assaulted them and controlled them, without recognizing that the people with ardor and nobility cannot live without honor and dignity.

And be certain that in order to protect your revolutions, you must strive for raising the awareness and correcting the concepts that have been made for years, based on the interest of the rulers. In order to meet this great demand, the book "Concepts that must be Corrected" by Shaykh Muhammad Qutb is one of the best writings.

- The sons of Islam have shaken in the East and West of the land , supporting the revolutions and its youth, in an effort to topple the regimes and their oppression. The intrepid people of those sons were in Yemen who resolved to carry out the greatest duty of all times, with courage and bravery. Men of strength have met at Sanaa University.

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Knights from Sanaa united,  
United on fearing God, brave as they attack,  
When they leave, they depart their harmful life,  
Right into what God promised them in the holy books,

- ...O the sons of Qahtan, God has assigned the victory of His messenger to your constituent ancestors, so be supporters of God and his messenger.

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To the youth in Yemen: Your future and the future of your children is headed towards what no Muslim hopes for if the country continues to be administered with this unproductive way,

as it was proven throughout the years that this way was necessary for the survival of the president. The Administrative capabilities of the President and the corruption of his regime made the clock of Yemen move at a near standstill for more than 30 years; it will not harm Yemen to stop for a few weeks or few days through a comprehensive strike for those who attained the age of assignment, including school students and universities, in order to revolt against the oppressive ruler.

This will expose to the parents the magnitude of their responsibility, as you are part of them, carrying out this assigned obligation. Your hearts will accompany them, which will help other people participate in toppling the tyrant. In this regard, I urge the teachers to join the marches, disavowing the ruler. Knowledge needs a healthy framework to contain it, considering the painful effects on mental levels of large segments of the students, due to poverty and growing malnutrition under the current regime.

All the political forces in Yemen, from Islamic groups, scholars and dignitaries, must take a serious move commensurate with the magnitude of this opportunity, and they must warn against standing neutral between the people and the regime, which could prolong the duration of the unrest in the country. You will remain responsible, as the settlement of conflict is in your hands, in order to take valiant decisions towards a fundamental change; most importantly, a statement should be issued by the scholars and the Shaykhs of the tribes, defeating the legitimacy of the regime, and demanding his departure.

This report is similar to the statement made by the Egyptian Army to President Mubarak "If you don't leave, you will cause the country severe crisis, and based on that, you will be prosecuted for great treason" which reduced the duration of the unrest and forced him to leave...

And this is the role of the leadership in Yemen today. If they adhere to it, we will ask Allah to bless them, but if it is the opposite, you should not waste this opportunity in order to establish the religion and to support the oppressed, after the senior leaders halt their fundamental decision-making. The real duty would be if the leaders, who did not live decades of oppression and dreadful tyranny, would take on this obligation, emphasizing that the efforts of those leaders are appreciated in regards to propagating the call.

However, many of them have faced what the people of the Prophet Moses, prayers and peace may be upon him, faced... The sincere people in Yemen should seek the nomination of young leaders who are able to lead in this critical stage, and to make decisions accordingly (Al-Wahishi?).

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And before closing, I remind my dear brothers that there is a state for each continent, considered a key to its revolution during these circumstances, from which the revolution should start, and the peoples around it should support it. They should work on completing the constituents of their successful revolutions as soon as possible, and should be less costly. In order for the first revolution to succeed and for its support to strengthen, their revolutions should start. It is worth mentioning that Yemen is the key for Asia today and it is also worth mentioning that there is an appropriate time to start the revolution.

Yemen suffers a shortage of water and the poverty rate of 40 percent.

These are its abilities and its mental capabilities, if it was this way while it is safe and credible, there would be an easy speech and we could help it, but if it is not safe and credible, there are billions of dollars...

The youth: the future of your children...

The clock of Yemen has been at a near standstill for more than 30 years; it will not harm Yemen to stop for a few weeks or few days, until the overthrow of the regime that... threatens the future of the youth and the children... through a comprehensive strike for those who attained the age of assignment, including school students and universities, in order to revolt against the oppressive ruler.

This will unveil to the parents the magnitude of their responsibility, and will take an action in order to resolve the situation by exposing the falsehood and validating the truth. However, whoever seeks dialogue, he will call for the continuation of deception against the peoples, and either he realizes it or not. Our leaders are the heads of criminal gangs; you watched them killing people intentionally, as it happened in

Egypt and Tunisia, in addition to what is currently happening in Yemen.

The schools must join the marches in order to disavow the ruler, because knowledge needs a healthy framework to contain it and "the healthy mind is in the healthy body," they study ...the students and their mental levels..

You are part of your parents, and if you carry out this assigned obligation, the hearts of your parents will join you, and therefore most of the people will come out against the tyrant .

And the youth will undertake these measures, not in order to prevent a future disaster, but the disaster has already occurred and will increase if we don't move and save the country at this unique opportunity.

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But whoever talks about the dialogue, calls for the continuation of deception towards the peoples, either he realized it or not.. Our leaders are the heads of criminal gangs; you watched them killing people intentionally as it happened in Egypt and Tunisia in addition to what is currently happening in Yemen.

The youth will undertake these measures, not in order to prevent a future disaster, but the disaster has already occurred and will increase if we don't move and save the country at this unique opportunity.

And for this matter, I nominate some of whom I trust and know, including Shaykh Nasir al-Wahishi and his brothers, emphasizing that they should not disregard an issue unless they resolve it, they approach, they choose, and refer to the true people of the solution.

(Review the pages related to the issue of slavery and some important issues in my blue notebook)

- These revolutions had started as needed after the infidelity, the tyranny, the injustice, the haughtiness, the abuse, the arrogance, and the disdain for the peoples have reached an unbearable state. The leaders were not satisfied with the fact that they manipulated the public money and reduced the people's

living and took away their nourishments, but they also exaggerated in taking away the freedom and dignity of the people, and continued to take away their humanity and treated mankind as inanimate creatures with no feelings or emotions and no chance of humanity or dignity.

A billion human beings, he deals with them as if they are pieces of property and doesn't consider their feeling; they make agreements and finalize initiatives with their enemies, the Jews, the assaulters, in order to give up most of Palestine without consulting or considering any of their notable scholars and intellectuals or their youngest person. They conspire with the Jews to kill and to expel our brothers in religion and affiliation, and they help with the blockade against... Muslims in Gaza as if each one of the conspiring leaders has inhuman people, who don't feel or sense, don't talk or suffer. Shari'ah laws forbid slaughtering a sheep in front of other sheep or slaughtering a camel in front of other camels, yet they are committing crimes as they siege our brothers and they kill their children while the whole world is watching and listening, without allowing any of us to speak up.

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As if human beings have become inanimate creatures, unable to hear, owned by the rulers, so what kind of humanity is this and what kind of dignity is this, and what kind of conscience we have witnessing the killing of our brothers with the confirmed agreement of our rulers?

- To condemn the actions of al-Qadhafi and 'Ali 'Abdallah Salih and the position of the rulers

Towards them... the incorporation of the crime in Libya

- The phase is the period of destroying the idols, the same way our messenger, May prayers and peace be upon, him had destroyed them on the day of the conquest. If the stone idols do not exist in our lands, the human idols do and are standing, as the image of men had increased in the influence and supremacy. In each continent of the Muslim lands, there is a man whose pictures are described with so much importance and magnitude in every department, at every university and in every school including the children's schools, in order to take the freedom away from the innocent child who starts to worship that idol ruler without

the Almighty God. He rules without God and allows himself and his supporters to shed the blood of Muslims, to attack their religion and confiscate their freedom and waste their potential. According to these oppressing policies, including flattering and praising the ruler even when he commits the crimes.

The Muslim Nation has witnessed a tremendous retreat of its religion, which diminished its dignity and humanity. If we don't rush to remove those tyrants and dictators, they will take away most of our humanity and we will lose the sense of being human, with the description and the requirements of being a human being.

- One of the profound scenes that characterizes the idolatry of those rulers was what the Arabic audience watched after the removal of Mubarak, as they witnessed the removal of a large framed picture of him (It was at the council until the day of the meeting between his opponents and 'Umar Sulayman), was replaced with a large framed picture displaying the Almighty Allah. That scene was an expression of the truth, it asserted that the highest authority before carrying out the revolution was given to the person in the picture which was duplicated throughout the Islamic world. Those in the pictures have made themselves Gods to be worshiped other than Allah.

They resist the laws of the Almighty Allah  
Who has the highest word, the loudest voice in our countries; it is to those in the pictures.

- Deliberate overstatement, in order to rob the youth of their freedom, they use large and magnificent pictures to dedicate depriving freedom from the people (The picture of 'Abd-al-'Aziz in Janadiriyyah).

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- Based on our estimates, some of us have felt tremendous defects and found bitterness, and if some of us did not feel it, their children will without a doubt (Examples of the tankers robbing oil).

- The scholars in Najd emphasize the prohibition of demonstrations if the ruler is Muslim, and based on the Hadith of the master of the martyrs, Hamzah, it came to my mind that if

the ruler has reached a high level of tyranny, he should be impeached.

The best degree of the martyrs is the degree of the master of the martyrs. It is a very intense incitement that urges an individual to sacrifice himself, says a word of truth in front of a tyrant ruler, as in: what prevents three people to come out and say a word of truth and the number will increase.

The truth of the matter in general is to change a sinful act if you witness it and to advise Muslim Imams and others. What prevents and stops ten people to come out against the apostate ruler?

And those who refused, what are their reasons at the time we talk about the infidel ruler.

(Revolutions should be carried out against the infidel ruler in order to remove him, as the events of Tunisia have shown that the crowds in the streets frighten him..)

And be cautious of whoever interferes with the laws and wonders what he would benefit after he gets killed by the ruler, and this is a dangerous statement.

And refer to the words of the messenger of God, May prayers and peace be upon him.

He will benefit from paradise, and he should not embrace the words of people over the words of the messenger of God, May prayers and peace be upon him.

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This is one of the greatest assurances, in order to prevent the Muslim ruler from tyranny and oppression. That is the plan of the All Knowing that should be presented to people and as we mentioned, that is: killing stirs the souls of people, and whoever denounces the ruler, his blood will be shed, hence the blood of others will be shed as well.

Go and fight, as peace does not come,  
As witnessed in history, without the price of blood,  
The Arabs say killing may stop more killing,

My enemy is the enemy of God as well,  
Even if he is a cousin of mine or a relative,  
The closest to me is the one, who fears God,  
Even if he is away from me or a non-relative of mine,

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