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In the name of Allah, the merciful and compassionate

Thanks to Allah the Lord of the universe; peace, and prayers be upon our prophet Muhammad, upon his family and upon all his companions.

To the honorable brother, ((Abu Basir)), may Allah protect him

Allah's peace, mercy, and blessings be upon you

I hope that this message arrives to you while you, all the brothers, and your children in good health and closer to Allah Almighty.

I have received your honorable message, I reviewed the important topics included in it, and I will respond to you with Allah's permission.

To begin, I would like to tell you that whoever follows the events in Yemen and whoever views it from a distance, it is like who looks at a cube, one will see two or three surfaces while the other surfaces are hidden. One of those surfaces calls for escalating the confrontation with the government for many reasons. Other surfaces of the cube, calls with the same strength to calm the confrontation for many other reasons.

Based on the interference and entanglement between the two issues, the situation needs deep research about the conditions in Yemen, the situations of the Muslims in general, and the situations of the Mujahidin in particular. The research should be focused on the important elements for success of the jihadist work. Then, you inform us with its availability and possibilities in order to provide what is missing. This will allow us to make the right decision on this great issue. It is not hidden from you that if the decision - whether to escalate the matter or to calm it - is built on miscalculation, it will be a great and very risky matter.

If the decision is to escalate the situation while the required elements are not available, it will lead to very serious issues, the greatest of which is the bloodshed and ordeals that will be inflicted on people without achieving the goal, which is establishing the Islamic State. Therefore, blood should not be shed unless we have evidence to show that the elements of

success to establish the Islamic State and maintaining it are available or if achieving such goals is worthy of shedding such blood. This should be measured accurately to evaluate the balance of gains and losses as well as the reaction. (There might be a huge reaction that could drag us into a real war. For example, there might be some the leadership in the country that has the conviction and belief to remove mujahidin.

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Therefore, if the previous is considered and killing those would control the government to weaken its program to remove mujahidin while giving the country a feeling that there is a high price that it will pay, killing them is a must. This what happened when Ka'ab Ibn al-Ashraf and the son of Abu al-Haqiq were killed.

If the decision was to calm the situation while the required elements are available, we would have wasted the opportunity to establish the Islamic State that would support Islam and protect Muslims against the apostate governments and states that fight them in their most valuable possession: Their religion.

Therefore, you must feel the magnitude of the responsibility that you have in changing the situations in Yemen, along with its details, objectively and on the basis of science that is far from superstitious and random assessments. Each opportunity should be assessed accurately, without exaggeration, provided that this is associated with our real abilities. Some of the issues that I will mention later should be taken in our considerations and calculations. Here, I would like to remind you of the general policy of al-Qa'ida Organization in the military and media aspect, keeping in mind that there is an exception to every rule.

A- The military aspect: Al-Qa'ida has been distinguished by its focus on the larger external enemy before the internal enemy. Although the latter is more unbelieving, the first is clear and more harmful at this time. The United States is the head of infidelity; if Allah cut it off, the two wings would not be flapping. As 'Umar, may Allah be pleased with him, said

I previously gave an example to clarify the general policy of al-Qa'ida in focusing on the US; the example was as follow:

The Ummah's enemies today are like a wicked tree. The trunk of this tree is the US. The diameter of this trunk is 50

centimeters. The branches of this tree are many and vary in size. The branches include NATO and many other organizations in the area. We want to bring this tree down by sawing it while our abilities and energy are limited. Our correct way to bring it down is to focus our saw on its American trunk. If we focus at the depth of the American trunk until we reach 30 centimeters, and then the opportunity presents itself for us to saw the British branch, we should not do so, as long as we have the ability to saw the American trunk.

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This would be distracting to our efforts and energy. If sawing continued into the depth of the American trunk until it falls, the rest will fall, with Allah's permission.

An example of that is what happened in Afghanistan when the mujahidin in Afghanistan cut the trunk of the Russian tree; branches fell down one after another. This started from south Yemen to Eastern Europe without our making any efforts on those branches at that time.

Therefore, every arrow and every mine that can target the Americans while there are others, must be directed toward the Americans rather than NATO or others.

If we wait for the enemy on the road between Qandahar and Helmond and vehicles that belong to the Afghan military pass by, others belonging to NATO pass by, and a third that belong to the Americans, we must focus on the Americans and must strike them, even if the number of soldiers in the other vehicles was greater. The exception to this is if a force that belongs to the state in which the mujahidin are present is headed for the brothers' centers not in a general patrol. In other word, every action defending the mujahidin in this particular country against the local forces is exempt from this general rule. This is to maintain the group until the group carries out their main mission at this time, which is striking American interests.

The ordeal that is coming down on the Muslim countries has two main reasons: First, the presence of American domination on it; second, the presence of rulers who have abandoned Shari'a, working with this domination to achieve its interests in return for achieving some of their interests.

The way for us to implement the religion and remove the ordeal that has inflicted the Muslims is to remove the domination that

has come down on the countries and on the worshipers that prevent the existence of any regime that rule by the Shari'a of Allah. The way to remove this hegemony is to continue directly deplete the American enemy until he breaks and becomes too weak to intervene in the affairs of the Islamic world. After this phase will come the phase of bringing down the second reason, which is the rulers who abandoned the Shari'a. This will be followed, with Allah's permission, by the phase of implementing Allah's religion and the control of His Shari'a.

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Therefore, concentration should be given to actions that focus on depleting the American enemy. Many of the actions that do not focus on depleting the biggest enemy distract our efforts and deplete our energy; the effect of this on the general comprehensive war is not hidden. It delays the phase the leads to establishing the Islamic Caliphate, with Allah's permission.

He who follows the events sees that the one who is exhausted by our messages and operations are the Americans, especially after the [9/11] events. Therefore, pressure must be increased on them until the balance of horror is achieved and the cost of occupying and dominating the countries becomes greater than its benefits, and they reach a point of exhaustion that pushes them to submission and to withdrawal from our countries and to stop aiding the Jews.

The importance of timing must be emphasized; it is very important. This is what the situations and conditions have confirmed throughout modern history. We must keep in mind at this time, organizing work in establishing the Muslim State starts with exhausting global infidelity. Global infidelity is very sensitive to the establishment of an Islamic Emirate. The proof of the West's sensitivity against the establishment of an Islamic Emirate, regardless of its size, is when Shaykh al-Khattabi established an Emirate in Morocco, even before the crusaders had the ability to dominate the Muslim countries: The cross's forces united and surrounded the emirate until they brought it down.

In addition, when the Rescue Front won the first round of the elections in Algeria with a high percentage that indicated it would win the second round, French high-level officials made the decision to send French troops to Algeria to suppress the Rescue Front. This was done in coordination with the Algerian Government. Had they entered a war, and it was necessary,

Britain and Europe would have intervened. Therefore, the reason for their biggest worry behind the establishment of the Islamic Emirate goes back to their knowledge that Muslims have issues that do not exist in other religions. In the short period of time, which was the time of the prophet, peace and prayers be upon him, and the time of the Orthodox Caliphate, the entire world submitted to the Muslims. The head of global infidelity is the one with a big influence over the countries of the region, its life artery and its main supporters, and who has a power that allowed him to topple the Islamic Emirate in Afghanistan and the Iraqi regime. Although he has been depleted and exhausted to a large extent, he still has the power to topple the government of any true Islamic State established in the region. Therefore, he must be continued to be depleted and exhausted until he reaches a point of weakness that does not allow him to topple any state that we establish. Then, we must work to gather and unite all that can be united in the way of efforts and Muslim energies.

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those efforts and energies that lagged behind jihad, with or without an excuse. Then we start establishing the Muslim State, with the permission of Allah. If necessary, there is nothing wrong in delaying this a year or more.

You know that many of jihadist groups that insisted on starting by working on the internal enemy got their courses foiled and did not achieve their goals, such as the Muslim Brotherhood in Syria, the attempt of the Islamic Jihad in Egypt, the condition of the brothers in Libya and Algeria. The same applies to the Arabian Peninsula. This is despite the fact that the focus was on some American centers and not to topple the state. This achieved benefits, the most important of which was ejecting their large bases from the land of the Two Holy Mosques, as well as educating people about the belief of "AL-Wala' Wa al-Bara'" and spread the spirit of jihad among the youth. However, the military work was toppled because of the above-mentioned reasons.

However, the resistance movement against the foreign occupying enemy achieved big success through the past century in the Islamic World, the most recent of which was in Afghanistan. One of the reasons for success was the existence of the enticing element for the public; I mean the infidels, the Russian occupation that provided a more public sympathy, which is very important matter. People to the movement are just like water to

the fish: Any movement that misses public sympathy will continuously lose thrust until the movement vanishes or hides.

The same situation was in Gaza; most people gathered around the banners of Islamic resistance against an external enemy, and they did not know the errors of those who carry the banners.

This also took place in Iraq, an external enemy came invading the country and committed a huge mistake out of his ignorance of the area and the nature of its people. The enemy agitated the tribes and gathered them, which led to the people's sympathy for the mujahidin, supplying them with tens of thousands of their sons to carry out jihad against the Americans. This continued until some mistakes happened by the mujahidin, the biggest of which was striking against some of the sons of the Anbar tribes and not for self-defense reasons - for example, if they were heading to fight against the brothers - they were gathering to register to join security forces. This inflamed the feelings of the tribes against the mujahidin and made them rise against mujahidin. As you know, killing one man from a tribe is enough to agitate the tribe; imagine killing hundreds.

This is an important issue that must be understood. The Shari'a intention is to make Allah's word supreme. Our duty is to seek what will achieve this issue, taking the Shari'a rules into consideration when assessing the gains and losses.

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It is known that those have been registered in the military forces and when they are ordered to attend, they will. However, we must notice that they do not have strong motivations to fight. They only registered because of the financial incentives. Therefore, they are not willing to sacrifice themselves for the sake of the US. They will never rush in braveness to kill their cousins, even if one of them is killed during an attack against us. Therefore, the reaction will be weak, but killing them in large number at the time of registration generated a shock to the tribes, motivated them against us, and generated a strong motive to fight, seeking revenge for those of them who were killed. So, the mujahidin's actions and efforts should be studied, the mistakes identified, and learned from.

Also, the depth of fanaticism and revenge with the Arabs is not hidden; blood has a huge effect on the individuals rather than the public. We had with us mujahidin brothers who were committed, if they returned to Yemen and a tribal war started

between their tribe and another, some of them would join it and would not get out of the habit of avenging bloodshed. The American pressure on the Yemeni Government made it make mistakes in dealing with the tribes and bomb the sons of the tribes in al-Mahfad and Shabwah. The ongoing pressure makes it vulnerable to bigger mistakes that will lead some of the tribes to gather against it. The US will continue its pressure on Ali 'Abdallah ((Salih)) to clash with his people until his card is completely burned with the people. Then, they will arrange a replacement for him and do with him what they did with Pervez . If you can leak this piece of information to him, please do, as there might be a benefit. If the mujahidin improve their dealings with the tribes, most likely the tribes will lean toward them; the blood's effect on the tribal societies is great. You would remember what Abu Hudhayfa, may Allah be pleased with him, said, on the day of Badr when he received the order of Allah's messenger, peace and prayers be upon him, not to kill al-'Abbas Bin Abd-al-Mutalib, may Allah be pleased with him. Abu Hudhayfa said, "Would we kill our fathers, our children, our brethren, and our people and leave al-'Abbas? By Allah if I meet him, I will kill him with the sword." Then, he regretted what he said, may Allah be pleased with him.

Also, what the companion 'Abdallah Ibn 'Abdallah Ibn Abay Ibn Sulul said to Allah's messenger, peace be upon him, "O messenger of Allah, I heard that you want to kill 'Abdallah Ibn Aby for what you were told about him. If this is a must, give me the order and I will carry his head to you. By Allah al-Khazraj has known that I am the most loving son to his father. I fear that you might order someone else to kill him and I would not be able to let the killer of 'Abdallah Ibn Aby walk among people and I might kill him. I would be killing a believer for a nonbeliever, and then I would go to hell." Allah's messenger, peace and prayers be upon him, told him, "We will be kind to him and befriend him, as long as he is with us."

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Allah's messenger, peace and prayers be upon him, told 'Umar, may Allah be pleased with him, when the people of Ibn Aby assumed punishing him, "What do you think, 'Umar, by Allah, if you killed him the day you asked me to to kill him, Anif would have thundered. If I order it today to kill him, they will."

Here, it is not hidden that those who fight against the Muslims under the banner of the US should be fought against; however, the difference is in the timing. This can be understood from

what Allah's messenger said, "If you killed him the day you asked me to to kill him..."

So, the time to establish a Muslim State is approaching rapidly. It is in our interest to spread the jihadist ideology, especially among the youth and new generations in comparison with the other groups and Islamic movements; they all do not fill the gap that the sons of the Ummah live, with the exception of the jihadi Salafi ideology that reacts with the Ummah's cases.

The American reports, in addition to what you see in reality, that the US retreats in each of the economic, military, and political aspects. By the grace of Allah, the retreat is for the enemy and the advancement is for mujahidin. By the continuation of attrition, patience, and steadfastness, we will reach, with permission of Allah, the point of balance so that we are able to establish the State and maintain, it while the enemy is too weak to topple it.

B- The media side: Speech should be calm, clear, easy, convincing, and touching the public's issues and suffering, and it should not repel the Ummah's people. Some of the brothers might reference some harsh phrases quoting the pioneers, may Allah have mercy on their souls. This can be used if the State is established and has the power, but it is different in our situation. The difference between the state of power and state of weakness should be considered.

We should focus on clarifying the meaning of "No God but Allah" and to warn people against polytheism through different approach and ways.

We also should pay attention to the meaning and phrases and avoid the phrases that can be replaced with others taking in consideration with the Shari'a rules without compromising any of our principles. We do this by using words or phrases that fulfill what is required calmly. For example, we use the word "Wakeel" instead of the word "'Ameel" . What is required now is to deliver the truth to people using the easiest and nicest phrase. Some public opinion rejects the word "'Ameel" and considers it an insult. However, if we use the word "Wakeel," who betrayed religion and the Ummah or betrayed Allah and His messenger, or betrayed their trust instead of the phrase "traitor rulers,"

this would let more Muslims listen to us, and we would be able to wake them up from being loyal to oppressor rulers. This is our goal.

We also should avoid the words that have a negative effect on the sympathy of the Ummah for the mujahidin. The mujahidin should be given the feeling that they are the focus of a global crusader campaign. The most important of this campaign's goal is to distort the image of mujahidin and their principles and to describe them in a way that will drive the Muslims away from them. So, accuracy must be considered in speeches and publications so that we would not prove some of what the enemy has accused us to be to the minds of Muslims, such as we are vicious, dictators, and enjoy shedding blood. Or what some other Islamic groups accuse us of being, such as we are ignorant, hasty, and do not understand anything but blowing up.

We should understand that the Ummah's public is outside the battlefield and they need speeches that are compatible with their situations. It is not hidden that the Ummah is a supplier and cover for mujahidin; therefore, we should be kind to people by submitting interesting things and avoiding fierce attacks and sarcasm, criticism, or humiliating the opponents. All this drives many of the people away, especially the educated. Examples of the phrases are: this idiot, this crazy, this kid, this little boy, or 'Ameel who is running on riyals, or the foolish.

We should pay attention to the big percentage in the battle, which is the media. We should know that the satellite channels today are stronger than the criticizing poets of the Dark Ages. If the channels focus on someone and want to demote him, they will negatively affect him. If they want to promote him, they will positively affect him. Today, most of the channels oppose us; however, Al Jazeera's interest conflicts with ours, so it is better not to make an enemy out of it. Although sometimes it makes mistakes against us, their mistakes are limited. By clashing with it, it will be biased and damage the image of the Muslim Mujahidin. So, it would be wise not to make an enemy out of the modern day poets, if it is not necessary.

Now, I will go back to the issues that we should consider.

-- Yemen is the most Arab country that is positioned for establishment of the Islamic State. However, this does not necessarily mean that the time has come and that the necessary

key elements for the success of this project are complete. From here, we should be keen to maintain it and to accurately look and investigate to make sure that the required tools are complete on all important angles. Most of the work that we want to conduct does not change the Sunnah that Allah made on this Earth.

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He ordered us to consider reasons and trust in Him.

Here, I will give an example to clarify what I meant: If the mujahidin wanted to cross one of the rivers to conquer countries beyond it, they must build bridges to cross over it. Engineers identified the requirement to build bridges, for example, one thousand tons of iron, one thousand tons of cement, one thousand cubic meters of wood, two thousand tons of concrete, two thousand tons of sand, and two hundred workers.

If mujahidin do not have the necessary iron and wood, and they have the required cement and sand, there are many mujahidin who are professional in building bridges; their intention by building the bridges is to support Allah's religion.

If mujahidin do not pay attention to these elements are not enough for building bridges and started the construction, the bridge will fall during the construction and they will lose many or all the supplies that they had. However, if they continue to prepare and try to make the requirements available, they would save time.

-- The importance to distinguish between:

A- Jihad for which we prepared all the requirements, identified its time and place, considering all the local, regional, and international powers.

B- Some operations that our brothers conducted as an act of self defense and in response to some operations that the government conducted against them.

This is to avoid finding ourselves drawn into a full war for which we did not plan to have on this particular day or that we haven't prepared elements for its success.

So, have you planned and prepared this timing for jihad considering the balance in power between you and the local,

regional, and international enemies? Or, you just found yourselves in the midst of the battle as a result of some actions by the government and some reactions by the brothers? Then, you thought to continue calculating the weakness of the battalions that are against you (Yemeni Government), but not calculating the armies that are crouching behind the hills (the global and regional infidelity.) We must take all these powers into our practical calculations, not only the theoretical.

Here, I would like to point out that among the most important experiences of the local and international opponents in terminating the Islamic movement and aborting it is to provoke them and drag them into a struggle that is above their abilities. The enemies would identify the time and place. Youthful enthusiasm is an element that must be available to win battles; however, it never ever should be the motive that mandates the course of the war so that the leadership will not chase the enthusiasm of the youths.

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Opinion is before the braveness of the braves -----it comes first and it comes second.

-- The risk of starting a fight to establish the State based on a hope that people will fight to secure it: The example that shows the risk of starting a fight before completing its elements of success is that failed coup that the socialists carried out in Yemen. The failure was a result of their hastiness in starting it before the completion of its success elements, such as securing the loyalty of the surrounding tribes, etc. This is despite the fact that they were supported politically and economically from the West under the leadership of the US and from the Arab countries under the leadership of Riyadh. The most important motive for rushing was the increase in assassinations among their cadres, whether assassination by killing at the hands of mujahidin or assassination by draining funds from the President and supporting him.

If the necessary elements are complete we go ahead, if not, the initiative is in our hands, and we have enough time to find the suitable time to start jihad in Yemen. Allah Almighty said, "Against them make ready your strength to the utmost of your

power, including steeds of war, to strike terror into (the hearts of) the enemies, of God and your enemies, and others besides whom ye may not know, but whom God doth know. Whatever ye shall spend in the cause of God, shall be repaid unto you, and ye shall not be treated unjustly."

We still have the power and we still can gather it and prepare it. So, we must give this mission the necessary time. If we supposed that the circumstances that are suitable to establish an Islamic State in Yemen and to maintain it will be complete after, say, three years, starting jihad before that is not wise, because this would disperse their power and prolong the time to achieve the main goal, which is implementing the religion. Our goal and yours behind implementing the religion and returning the Caliphate is to include all the regions of the Islamic world followed by conquests, we can achieve this with Allah's permission. This will happen by maintaining jihad on all fronts that are ready to fight and take our time at the fronts that are not yet prepared. When such fronts are prepared, fighting them will bear fruit that will help to establish the orthodox Caliphate, with Allah's permission. Establishing the State before completing its elements and then it being toppled by the enemies is like someone building in the path of flood, the flood will destroy the construction, and when we try to rebuild, the people would not help.

Regarding the idea that calls for removing the apostate government and leaving the country in a state of chaos, our call cannot be spread in chaos. So, we would not achieve the establishment of the Muslim State nor we would benefit from the time to spread our call and gather the people alongside the ranks of jihad. A country without a ruler to make the security rules between people will allow people's viciousness to show on a large scale, and the people's main goal would be protecting their blood and honor.

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It is not likely that the countries of the area would leave the country without a ruler. They would participate in supporting the Social Party of the Southern Movement, and they are already charged against Islam. So, we would have set up the atmosphere for a power that our opponent has been waiting for for three decades and has made an actual effort to bring it. Therefore, the existing regime is less harmful than the socialists if they take over. Their coming without being loyal to the enemy abroad is a disaster for the Muslims in Yemen, especially the

mujahidin; imagine when the US and all the Gulf countries are behind them. Their history in destroying the Islamists in the south is not hidden from you. If they assume the authority, they will attack the Islamic Movement with violence, and they will start with the mujahidin and jihadist ideology.

If some of the Socialist Party's leaderships, such as Ali Salim al-((Bayd)), have a dark history in shedding the Yemeni people's blood, the region's governments will not have a problem to bring another face from, for example, the Hadramawt elders who does not have a history in shedding the Yemeni people's blood, so people would follow him.

Looking at the meanings of the issues on which jurisprudence rules are built is very important. So, if it appears to us that the work is not completely successful but it will be complete at the time when the US, and subsequently its agents, is weak, then the mujahidin prepare to cover the Muslims with the Caliphate umbrella, and then we should deal with the people's revolution in the south. As if there is a large rock that contains precious stones and minerals that is falling from one of the mountains and it is a treasure to he who takes it. However, he who wants to possess it first will never be able to control it if he does not have what helps him to control it. Furthermore, it will flatten him and continue to descend to the bottom of the valley. So, naturally, he who has the ability to control it will possess it for a while. Currently, those is the Yemeni opposition that would be supported by the Gulf countries. People are rushing toward a government that would be supported by the countries in the area. It is not hidden from you that main power in the parties outside the main party are against us. If the president falls for any reason, whether by killing him or by weakening his party, those, the joint meeting, movement, and others, will be willing to negotiate with the US, but they already have hands that have been extended to the US. They have contact with the Gulf countries, in addition, to the fact that they are willing to offer the required concessions and to establish a government that will claim to be an Islamic Government that might be headed by one of the leaders of the brothers . So, what appears is, in spite of the weakness of the country and it is subject to downfall, the opportunity to topple it and to establish a substitute government is available to others, not to us for a simple reason, we will never give up any part of our religion.

We will never negotiate our religion to satisfy the US so that it would not eliminate the established government. Many of the Islamic groups make up corruption and give up their religion under the pretext of the interest of the call. You might have heard the special interview on television with Shaykh al-((Zandani)) when they asked him what he would take against the Muslim Brotherhood in Yemen. He said, "Their negotiation is not directly with the Americans, but if they want to negotiate, they would go through the Yemeni Minister of Foreign Affairs."

So, if the situation is as the above, we should not start on the project to establish the State, even if people revolt against the government and topple it, whether in all Yemen or just South Yemen, regardless of how bad the nominees to control the country are. This is because the result will be more harmful to Islam and Muslims, and if we start something, the elements of success of which are not complete, it will take us into a predicament with the people. This will place the mujahidin forces there under enemy fire as the rulers of the country of the Two Holy Mosques view us as the most of their enemies, and our presence in Yemen is a risk that threaten their kingdom. This is in addition to their response to the Americans' orders to fight us. Therefore, they will pump huge amounts of money to recruit the tribes of Yemen to fight against us. They will win most of people's swords, which will put mujahidin in Yemen under the enemy's fire and in a very dangerous situation.

Keep in mind, when pressures are removed from the people because of their support to the mujahidin, the most severe of which is bombing and blockade, the mujahidin will be closest option to them . They are Muslims on the land of Islam and the natural situation for this environment is to receive the mujahidin to reestablish the Caliphate under the Shari'a of Allah. This is one of the biggest reasons why the opponents fear mujahidin more than they fear the Rafidah .

If the time to establish the State has not come, we have other great duties that are the preparation to establish the Muslim State that will be the nucleus for establishing the orthodox Caliphate, with the permission of Allah. Of the most duties are:

1- Deplete the head of infidelity: the American enemy

2- Work to spread our important and influential ideas that give people insight about the meaning of "No God but Allah." Also to alert about the conditions of the Islamic Groups that are loyal to the rulers and its ideas contradict with the Shari'a and

governance. One of the most important books in this field is the book "Niqat al-Irtikaz" by Abu Ahmad Abd-al-Rahman al-Masri; therefore, it should be published to the broadest range. A copy is attached.

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-- We should be careful not to remove one evil only to allow a bigger evil to replace it. It is not hidden from you that the Shari'a is based on bringing and increasing good and pushing away and reducing corruption. So, working to down Ali 'Abdallah ((Salih))'s regime without having the ability to control the country will lead to bringing who is stricter on Islam than Ali 'Abdallah Salih. In spite of Salih's apostasy and bad management, he is less harmful than who the US wants to replace him with. What is important in dealing with the enemy is to know his history. Ali 'Abdallah Salih has failed to suppress the Islamic activities in three decades despite the West's persistence on him. Because he is not an Islamist man and has a huge corruption, this made the atmosphere a fertile soil for all tendencies to grow and spread its ideas. The most important and strongest of those tendencies are the Islamic tendency in all its factions from the Muslim Brotherhood, the Sururis, Salafis, and Jihadist Salfis. So, he was just like an umbrella for the Islamic activities during the length of the past years. It is enough to prove that Ali 'Abdallah Salih is an incompetent agent and that he does not play the role that the US wants him to, since it tasked him with it about 30 years ago; he promises. In reality, he is weakening to fulfill the requirement. It is not hidden from you when he retreated in closing the science institutes after the million-man marches. He is a weak person, hesitates a lot, for that she wants to replace him. The American/Saudi rope is about to wrap around his neck to hang him through a dangerous operation in the events of 'Imran 1994 that ended by toppling those who attempted and was followed by the unity.

Judging a thing is part of imagining it, so imagining the situation of each of our enemies will help us to judge how to deal with him. Our enemies are on levels; it is of the interest to assess the size of the enmity of each of them so that we can work with it accordingly.

We should distinguish between they who have an enmity against us because of a deep belie,f and the others who have enmity that is based on finance and politics. It is in our interest to reduce our enmity to the latter to the lightest degree possible. Ali

'Abdallah Salih is not an obeying agent and does not do what he does out of conviction and reaction, but most of his actions are "by force not by choice," emphasizing that this force is not considered legal. In addition, his interest dictates that he prolong his war against al-Qa'ida without extracting it because "it is a gold mine" and an important source of income to him. Just yesterday the US multiplied its budget for Yemen to three million dollars. This is almost equal to one fifth of Salih's budget nowadays. So, he cannot let go of this money by eliminating al-Qa'ida.

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He knows that they would thank him and then cut their support to him. His way to show that he is agreeing with Americans is for him to claim that he killed many individuals from you or killed this leader so that he would appear to the West as if he spends the money that he receives from their treasure and he is ready eliminate al-Qa'ida. It is in the interest of Mujahidin to learn from Allah's messenger, peace be upon him on the day of "Uhud" when Abu Sufiyan asked, "Is Muhammad, peace be upon him, among you?" he told them not to answer. He asked, "Is Abu Qahafa among you?" He told them to answer. He asked, "Is Ibn al-Khattab among you?" He told them not to answer. In some situations, silence is good. So, do not mention the safety of the brothers. Here I see that you do not deny the killing of any of the brothers unless they claim that they killed an emir. Keep in mind that your denial would embarrass him in front of the West so he will increase his efforts to inflict actual damages to you.

Also, continuing to appear in the media and to threaten without the availability of the required elements to win the battle makes the issues flare and mobilizes the opponent. It seems to me that, in this condition, it is better to stay low and take precautions for ourselves.

-- It is important to study all the attempts that revolted against the apostate governments in the region and what are the reasons behind the success of some and failure of others despite the good intentions, as we know from the attempts of the Islamic groups. Among those attempts is the attempt of Shaykh Marwan Hadid, may Allah have mercy on his soul, in Syria. The story is that he was going to receive training in the commando camps in Jordan in preparation to participate in jihad against the Jews in the occupied Palestine. Then, the event that is known as the September event took place, and the Jordanian ruler attacked the commandos and killed a large number of them. The rest left, and

the training camps closed. Shaykh Marwan returned with the experience gained in dealing with weapons, which gave him confidence. He could not remain under the infidel Syrian regime. He did not have the element of success available at the beginning of the work. However, his age and experience did not help him to pay attention to that. He had a number of youths with him. They started to talk about their desire to conduct a military action against the government. Other youths gathered with them; they trained the newcomers, then they conducted assassination operations against some of the State's symbols. These youth were from the Muslim Brotherhood group. When they rose against the government, the group fired upon these youths. The operations continued against the government for a while until part of the fear barrier was broken. Then the Brotherhood became excited and felt that it might succeed. In addition, one of the Syrian Government officials submitted an opinion stating that this was an opportunity to eliminate the Muslim Brotherhood Group. The government followed this policy; so, they dealt with them as if they are opposing the government, even though they were aware that they fired upon these youths. Here the Brotherhood Group entered the war against the government and tried to topple it and establish an Islamic State without

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accurate calculations about their real capabilities and the abilities of their opponents, their number and the number of the opponents. Allah Almighty said, "O Apostle! Rouse the Believers to the fight. If there are 20 amongst you, patient and persevering, they will vanquish 200: if 100, they will vanquish a 1,000 of the unbelievers: for these are a people without understanding. For the present, God hath lightened your (task), for He knoweth that there is a weak spot in you: But (even so), if there are 100 of you, patient and persevering, they will vanquish 200, and if 1,000, they will vanquish 2,000, with the leave of God. For God is with those who patiently persevere."

However, their calculation was not built on accurate, actual facts. They were saying that they even took Israel's intervention into their calculations. In addition, they had a shortage in leadership who had experience in military work. They entered the war, and the regime destroyed them and bombed the city of Hama, using rocket launchers. About 20,000 people were killed; men, women, and children were detained and tortured. There is no power or strength except through Allah.

Whatever happened to the Muslims in Syria caused many to be shocked against jihad. Many people accepted the fact that the existing regime is less harmful than what would have happened to them if they chose jihad. Due to this incident and shock, jihad lost a generation of the youths who were burning to support the religion. Some of them gave up their lives for this cause and the wind of jihad calmed in Syria for about 20 years, until a new generation, which had not seen this shock, came. Most of those who went for jihad in Afghanistan and Iraq did not experience the event in Hama. The influence of the shock is still there, despite the passing of three decades. Overloading people has its negative effect. This includes what can lead to a shock against jihad with the people of the region in which the movement is suppressed. Such shock can exceed one generation, whether the movement was suppressed after establishing the state or while it is under construction, as it happened in Syria.

The lack of success in Syria was not a surprise to the experts, such as Shaykh Abd al-Aziz Ali Ibn Usama, while the youth were very enthusiastic and flying with hope that a Muslim State was being established in the Levant countries. I closely lived this experience.

Among the experiences that should be studied is the experience of al-Gama Islamiyya in Egypt, which found itself in a struggle with the government without planning for it, due to an incident in the south.

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The same applies to our brothers in Libya disregarding the opinion of the brothers from al-Qa'ida, the Jihad Group, and al-Gama Islamiyya: the elements of success were not available. As you know, jihad duty does not mean it has to be in all the countries in which the elements for jihad's success are not available. Jihad is a means to implement the religion and it might fail due to a lack of ability without the failing of preparing for it. Shaykh Ibn Taymiyah, may Allah have mercy on his soul, also mentioned this. This is if the jihad experts know that the elements that would make jihad bear the desired fruits are not complete. However, the brothers' enthusiasm to establish a Muslim State did not help them to reach this conclusion, except after the catastrophe: Thousands were detained and discriminated against, may Allah release all.

-- There should not be pressure in deciding to declare a war by saying that the fight has started and some of our brothers were

killed while the minimum elements are not complete. This would drag all countries into a war that we do not know how to get out of. You remember Khalid and his companions, may Allah be pleased with them, on the day of "Mu'ta," they withdrew from a war that was fierce and left Zayd, whom Allah's messenger loved and who was also the messenger's cousin along with others, in order to prepare for the issue, then they invaded all the Levant countries and ejected the Romans from it.

Allah's messenger's description of their withdrawal and of Khalid's action was a victory. Even though they went with the messenger's order, the victory was saving the companions rather than destroying them in a battle in which there was no balance between their army and the Roman army; there were no elements to win it. Furthermore, they were not in a position to justify Muslims. However, they had a faction to whom they could return to get ready for such a battle. This faction included the best among people, who concluded prophets and messengers, Allah's peace and prayers be upon him, who praised them saying that they were attacking, not retreating.

In this issue, one might say that Allah's messenger on the day of al-Hudaybiyah when he was told that 'Uthman was killed; he said, "We will never leave until we fight the people." Then he made the decision to fight because one of the companions was killed. So even though he had not gone out to fight and they did not have but swords, I would say that this is a measure with the difference - the minimum element of this fight was there - which was men.

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The companions were 1,400 while the polytheists' number did not exceed double the number of the companions. Every Muslim is entitled to fight two polytheists, and prior to that a companion was entitled to fight against ten of the polytheists. They had swords with them, which were the backbone of battles back then.

-- We should not compare Yemen with Afghanistan in reference to results that followed the felling of the Islamic Emirate by the enemy. We ask Allah to return it in glory and strength. There is a big difference for several factors: The first factor is that the people of the Islamic world are divided to Arab and non-Arab. Since the enemy has knowledge and accumulated experience about the Arabs and their history, they learned that the Arabs have serious characteristics that qualify them to fulfill jihad and quickly. It is enough that the noble Qur'an and honorable

Hadith are in their language, which leads to their quick understanding of the texts and acting on them without translation. Based on this knowledge, focused a big portion of their campaign against the Islamic World among the Arabs, especially through the destructive media attacks in order to influence [Arab] culture and characteristics to serve the interests of the West. The simple proof of this is that the first language that the BBC broadcasts after the English language is Arabic. This is despite the fact that the Arab population is 2.5 percent of the world population, while others, such as China, which by itself forms one-fifth of the world's population. Also, the Indianan Peninsula has more than the number of the Arab Muslims. The English empire was able to deliver its voice to 40 percent of the Earth's population using only two broadcasts; however, their first concern was the destruction of the Arabs via the media.

The second factor: Is the obvious and ongoing American occupation via military ground forces all over the Earth. This is a very important factor in instigating people to continue fighting. The situation is different in the countries where the external enemy brings down the Islamic State without military intervention by supporting a local and regional enemy, especially if the country is not disturbed because of big disputes inside it, as it is in Iraq. This issue is one of the most important factors that help, after the grace of Allah Almighty, to make the jihadist work succeed and continue, it is the call to the Muslims to fight an enemy whose enmity they know and they have no doubt about the justification about fighting him; this applies to the American enemy. [When we say] the local enemy, [we mean] if the Yemenis enter into a long fight against the security apparatuses, this is a heavy issue. After a while people feel that they killed each other and will lean toward stopping the fight.

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This would promote secular governments that raise the slogan satisfying all people's factions. Our goal is not to spend our energy in Yemen to bring down an apostate regime and establish another apostate regime.

This is if we assume that people in Yemen will revolt with us to overthrow this regime. Many of the people in the area are not ready to enter into a fight against the government and overthrow them. Many are ignorant about the government apostasy. Those who understand this or they want to get rid of it for other reasons,

such as poverty and administrative corruption, do not believe that the solution is in fighting against it to bring it down and to establish an Islamic State by mujahidin. This is because the US is dominating the area and will bring it down. It is in the nature of the tribes to be aggressive in fighting among them and to be careful and to avoid entering into a struggle against large entities, except after making sure that the power and timing predict the success of the revolution in a very reassuring ratio. Also, among the most important factors for the success of establishing a Muslim country and its stability in Yemen is the existence of a big incubator there and gaining its trust to enter the struggle and participate in establishing the State and maintaining it.

The third factor: The Afghan people by nature are religious and far away from luxury and are very sensitive about the existence of a foreign body. Afghanistan has many remote villages over the mountains and in disconnected suburbs. There also are many springs and wells in addition to a good number of creeks and rivers, not forgetting the ruggedness of the area and many jungles. This gives the people who live in these areas the feeling that they are self-sufficient economically; they have their power and freedom. This also is due to their distance from the security control while the control of the security apparatuses is weak even inside the cities.

-- It is known that the Qur'an was completed in heaven; however, it descended to Allah's messenger, Allah's peace and prayers be upon him, in pieces. So, Surat al-Sayf was in heaven the same day the order came to hold back your hands. There is no doubt that this was for many wise reasons, one of which was the time in Mecca was not ready to establish the State and to maintain it. The State was established in al-Madinah, even though it was subject to fierce wars; however, the assumption is it could be defended. In addition, the geographic distance, considering the time back then, from the super powers, the Persians and the Romans, was among the important factors in establishing the State and securing it. There was a big desert between them that would take weeks to cross.

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The general perceptions with the Persians and the Romans about the Arabs at that time was they were a weak nation that fights among itself and that did not pose any threat to them. This was prior to actually knowing the force of Islam and its huge ability on realigning the Arabs.

Today, the enemy is aware of the Arab condition after converting to Islam. He, as it is mentioned, is very sensitive against any Islamic movement, especially on the Arabian Peninsula. So, their interest in this case is so high that he is very careful in moving and weighs everything before conducting anything. Maybe you heard in recent days about Shaykh Sharif's demand to give attention to fighting al-Qa'ida in Somalia, as it is given to fighting it in the Arabian Peninsula and Iraq; this will never happen.

Here, I want you to inform us about some of the questions regarding some of the necessary elements, their availability, and their possibility:

First: What is the size of your military and do you have enough to face the global and regional enemy? The emerging of a controlling power of mujahidin to the enemy is just like a risk that threatens him within his house. This is an issue that provokes the international, regional, and local enemies to a big extent that is different than the emerging of a mujahidin power in any other country that is not in the heart of the Islamic world; even though the emerging of any mujahidin anywhere provokes them.

So, the condition of the international and regional enemies to Yemen will be just like he who fights for his life. Yemen is in the heart of the Gulf; there is the biggest oil reserve in the world and a platform to the rest of the oil-producing countries. Controlling it means controlling the world. So, they will do their utmost effort to break mujahidin in there.

The Sykes-Pico borders and the divisions that appear on the area map to which all the rulers admit, will be removed when the Islamic State is established in one of those countries. The global, regional, and local infidelity will gather to strike it in order to remove the opponent that threatens them and will become as if it is within their border.

Here, I will give an example to clarify this matter: if there are people in al-Bayda', Sawadiyah, Ludar, or Shaqra' sympathized with mujahidin and have the ability to take over government buildings and the ability to declare an emirate. If they do so and establish an emirate in these areas, will the State leave them alone or it will do its utmost efforts to topple it.

The most important of what the State does is the blockade and the spread of starvation until negotiation is done with the tribal leaders to fight or abandon it.

Therefore, this is how establishing a Muslim State in the heart of the Islamic World under the current situation seems to me. Sana today is just like al-Bayda'. Although we want to implement Allah's Shari'a and maintain it , raising the opponents in Yemen cannot be compared at all to raising them in Afghanistan or Somalia. All Gulf countries, Jordan, and Egypt will attack it and put a blockade around it, in addition to the Western support.

Second: It is not hidden that the weapon is available in Yemen, but hopefully you can inform us regarding your current financial abilities and about the tribes that pledged allegiance to the Organization, the supporting tribes, and opposing tribes, without mentioning the names of the tribal Shaykhs for their safety. For example you would say half of Shabwah's tribes pledged allegiance or one-third of Hadramawt's tribes are supporting.

Third: Have you prepared what is enough to support the people's affairs when you establish an Islamic State that the enemy will blockade? It is not hidden from you that Arab societies today are all ruled by modern states and it is not as the Muslims were before. The state's duty was to apply the Shari'a rules between people, maintain internal security, and repel external attacks. People who live in safety seek their livelihood by themselves, while the modern countries make people its detainees and convince people that the State is obligated to provide livelihood and employment. The lack of such items is the most important element in a revolution against the State. Keep in mind, many of what previously were life's necessities, now became luxuries.

This is an important different; providing military power that is sufficient to control the country and be decisive with the local enemy is no longer the only element to decide the matter. However, it must be considered that there are other important elements alongside the existence of an external enemy. It became to be important to provide people with life's necessities. This is a matter that must be considered before taking control over countries or cities. If the controlling force has the sympathy of the majority and then does not provide people with life's

necessities, it will lose their sympathy and will be in a tough situation that will become tougher by the day. People will not tolerate seeing their children die because of the lack of food or medicine. This is in addition to providing what is necessary for the fighters, what is called "logistics."

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The economic aspects are extremely important. If the US entered the war with us in Yemen, it might lose it, but it has other weapons, such as the weapon of blockade, which is a fatal weapon in Yemen's case.

As for Afghanistan and Somalia, they are both exempt for two decades. People do not hold the government responsible for providing their life's necessity; people were self sufficient before the modern state through shepherding and commerce. The same applies in Afghanistan, 20 percent of the people are shepherds, which is one of the highest percentages in the world. The emirate in Afghanistan spends less than 12 million dollars per year. It is impossible for 25 million people to live on 12 million dollars a year, which means less than half a dollar per person per year.

The Afghan people are not considered to be among the modern states systems, opposite of the peoples in Arab countries. Among the examples of that is the al-Gama Islamiyya in Egypt. When they assassinated Sadat, they had a plan to control Egypt and to declare an Islamic State. The plan was for the group's personnel in each area to take control of the government buildings, including the media buildings and their kind.

If the plan had succeeded, this state would have lasted for weeks only. This is because at that time, Egypt's population was 60 million people who would need about 150 million loaves of bread each day; and this is only bread. The Muslim State would have been under a global blockade. The Egyptian government had accepted becoming a hostage to the wheat exporters of the world, especially the US. So, it changed the Egyptian farmers' priority. Wheat was no longer among the priorities, and the state's grain storage did not have more than two weeks' supplies. This means that after a few days the Muslim State would have faced a violent revolution, whether or not the people wanted to be ruled by Islam. People would not have endured more than they could, because severe shortages of food means their death and death or their children before their eyes.

Preparing to control Egypt has elements, the most important of which was that we first take control of Sudan, plant enough food for Egypt, and leave the two weeks supplies of wheat in the grain storage to feed people until we can transport food from Sudan to Egypt. The same would apply to Yemen. It lives on importing wheat, and in addition, before even entering into the consequences of war, it now suffers food and health crises.

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Fourth: Have you taken into your calculations that the entity that the tribes will face in their fight along our side is not only the Yemeni government, but is the global and regional infidelity? Will the tribes endure the fight against all these forces under these circumstances? Keep in mind that it is expected that the US will conduct the same thing she is currently conducting in Waziristan, such as continuing to bomb people. You must have heard this via the media. Further, do you think that people will likely be able to stand with mujahidin under these circumstances? They would suffer the consequences of war, such as bombing and blockade. If people were given the choice between a government that is formed by al-Qa'ida and the previously mentioned government, such a government that is supported by any of the Gulf countries, whether directly or indirectly, such a country will appear as a Muslim country. This would make people believe it is a Muslim country and that this country would provide them with their life's necessities. People would see that such a country meets their demands by combining their religion and life's necessities.

Here I would like to warn against overloading the tribes with issues above their abilities. Continued bombing against people is above their ability. We are not talking about a ground war in which men will fight fiercely, but it is bombing that does not distinguish between man, child, or woman. Our Waziri brethren are exhausted and said explicitly that the aerial bombing has exhausted them.

Keep in mind that the enemy at this time has taken a semi-international approval to penetrate airspace and strike against anyone opposes him in the name of al-Qa'ida. It is expected that the time will come when it will not be as easy for the enemy to penetrate airspace.

Fifth: Have you taken military science into your calculations? If a war breaks between two sides, neither side should go into the war with all its forces? It is important to have a reserve

force. Yemen now poses as the reserve force for the mujahidin at the open fronts and a strong tool, with Allah's permission, to return the Caliphate when circumstances permit. The Ummah's situation is like an army that has several battalions. When the enemy's tanks advance, the anti-tank battalions should emerge. When the enemy's planes attack, missiles and anti-aircraft battalions should emerge, while conducting camouflage and hiding operations for the other battalions so that they are protected against bombing and are not lost.

It should be noted that jihad, by the grace of Allah, is on in several fronts. Those fronts are capable, with Allah's permission and the mujahidin's steadfastness, to carry out an attrition role against the head of infidelity: the US, until it reaches a state of weakness that will enable us to establish the Islamic State.

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As the operations increase against it, as the suitable time approaches, unite the efforts to establish the Islamic State, with Allah's permission, and then get the Ummah out of the state of weakness and humiliation that has inflicted it. The Ummah's interest in its war against the global infidelity, is not to deplete it except by the force that is only necessary for this mission while maintaining the other armies as a reserve that would enter the field in due time. However, if we enter a new front, the elements of which are not complete, the enemy can widely deplete us instead of us depleting him, especially when most of his presence is aerial. He would exhaust us by the aircraft, and we cannot exhaust him using explosive charges.

Sixth: What is the percentage of commitment among the Yemeni youth? What is the ratio of those among them who adopt the jihadi ideology?

Seventh: Please study the matter and research accurately the required factors and their availability. Keep in mind that you have the initiative in your hands. So, you can declare the war today, tomorrow, or the day after tomorrow, as long as you maintain your power. So, do not rush in making the decision to escalate the matter, except after sufficient study. You have three options: escalate the situation, calm the situation, or something in between, as I previously mentioned, assassinating leadership that influence the government to fight against you.

Finally: Which option would be more likely chosen? Please, each of you let me know his opinion, his convection, and its reasons in a separate message. I ask Allah to inspire you with guidance and success.

Miscellaneous points: Private and secret for Abu Basir.

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I reviewed your opinion regarding our brother Anwar al-((`Aulaqi)) (Var.: al-((`Awlaqi))). I see that you remain in your position; you are qualified and capable to manage the matter in Yemen. So, continue with Allah's blessing. You have the characteristics that enable you, with Allah's help to do so. The existence of some advantages with our brother Anwar al-`Aulaqi is a good thing to service jihad, and I hope that you will give us the opportunity to know him better.

It would be good if you would show him my above-mentioned message and ask him for a separate, special response from him, in addition to other ideas that he has to improve the work.

I would like for ((Abu Sufiyan)) to send his opinion separately.

It would be good if you send us detailed, lengthy CV for the two brothers, Anwar al-`Awlaqi and Abu Sufiyan.

Please inform me about the positive, as well as the negative effects, if the emir of the Organization in Yemen is from the south. Also, include the facts that you depended on in recommending him. Your recommendation is considered, but I want to be reassured.

-- Security measures should be taken and avoid moving except when extremely necessary, especially the leaders who appear on the media. This leadership should avoid meeting people. When it is necessary to move, they should stay away from restaurants and fuel stations. The driver of the car fuels the car with what the trip needs in fuel and food from within the city before the trip. One of the intelligence means is to place elements that belong to them at some of the fuel stations and rest houses, etc.

-- Leadership in the first and second lines should be from the very well-tested elements.

-- One of the prominent organization's leaders ought to be from the south.

-- Covenant and allegiance ought to be taken from those who sympathize with al-Qa'ida for jihad and establishing the Caliphate, provided that the lack of allegiance does not make a barrier between you and those who do not pledge allegiance. Be keen to be patient and accept them with you in the work. As time goes by and as long as they find patience and lack of revenge from your side, they will get closer to you. You also should be very careful to give the seniors their prestige and to take advantage of those who have energies in all fields.

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-- Please consider public opinion along with the Islamic Shari'a rules - it is a very important matter - Allah's messenger, peace be upon him, did, as he said in the Hadith, "If your people had not just emerged from a pre-Islam mentality, I would have destroyed the Kaabah and made two gates for it." Recited by al-Turmuzi. Examine the speeches before they are broadcast to the media to make sure whether it is for or against us. You also put rules in place so that only the emir or whom he tasks gives speeches to the media. It is in the Hadith of Mu'awiya, may Allah be pleased with him (.....) The brother who is tasked should be qualified for such a task, so that he does not make mistakes in Shari'a matters or political issues when he is speaking. He is talking about a policy of a group, so he must be informed. Also, he should be prepared from the aspect of knowing the Arabic language so he will talk without clearly singing his own tone. As for his appearance, it is better if the speaker stands. If he sits, he should not lean. He should be humble and avoid showing arrogance when talking about the idols in front of the public. Such a thing is noted about some of the brothers in some of your publications. It is better to delegate one of your qualified brothers to follow up with the media publications and offer advice about what needs to be improved, avoided, or missed.

-- Be keen to educate, preach, and focus our speeches on working to eliminate financial and administrative corruption. Preach that people have the right to demand their rights. We share in objectively criticizing the government with people. We stop hitting on Ali 'Abdallah Salih as an "'Ameel" and that he does what he is ordered to do because of the Saudi riyals. Saying that the President is following the West's policy is true, but the high tone should be about the Palestinian case and that we

want to fight those who blockade our people in Gaza, and we want to remove the oppression from the Ummah in general and from our people in Palestine in particular., and also to remove the local oppression that is on the Muslims in Yemen. Our speech should agree with the people that we are concerned about the stability in Yemen and reduce talking about the rulers in particular is the strong tone. It gives the public an illusion that we are making enemies out of them more than the Jews and the Christians who kill our brethren. Some of the phrases that should be avoided in general is "the slave" or "the tail," and replace it with "Wakeel" and "the follower."

-- We should be objective in the publications and speeches and avoid exaggeration and repetition.

-- You should consider fairness when talking about the North and the South.

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-- Among your publications that I viewed was "The US and the last trap." Following are some notes about it:

-- It is good that you linked the operation of brother 'Umar al-((Faruq)) (Var.: Umar Al ((Farouk))), may Allah release him, to the Palestinian case. I emphasize that your actions against the Americans be associated with their support to the Jews in Palestine.

-- It would have been better if the mujahidin had appeared in this film with their true situation. They are oppressed by the government and by the Americans killing women and children. This appearance was to gain the people's sympathy. It also would have been better if the Yemeni soldiers were addressed by asking if they accepted the killing of women and children and that the mujahidin do not want to fight them or kill their women and children, but they want to fight against the Americans who are aggressive against the nation.

-- The clip from the lecture of Shaykh 'Abdallah al-((Nafisi)) was not suitable to be included in the film. It is suitable for one of your publications to include his speech in a joint lecture with Salman al-((Udah)) and others from the Islamic groups that have business with the governments, except al-Qa'ida.

In conclusion, I remind you with 'Umar Ibn al-Khattab saying about the war, "War is only settled by an experienced man."

I also want to pass my greetings to all the brothers at your side and hope that Allah grants us success in what he likes and accepts. I ask Him to guide your opinion, make you and us steadfast on the path of jihad, and to grant us victory over the non-believers. May Allah's peace and prayers be upon our prophet Muhammad, be upon his family, and upon all his companions.

The last of our supplications is praise Allah, the Lord of the Universe.

Your brother, Zamarai