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Thanks be to God as we praise Him, seek His help, ask His forgiveness, and ask His deliverance from the evil of our souls and the sins of our actions; and such as God guides and to such as God rejects from his guidance; I call upon God and bear witness that there is no God other than Allah only, and no partner Hath He and bear witness that Muhammad is his servant and his messenger.

The thrones of the tyrants panicked and shook as echoes resounded on their crowns

So long as the nation headed towards watching the sun of the revolution from the east but rose from the west - it lit the revolution from Tunisia and forgot the nation; it brightened the faces of the people and sipped the throats of the rulers. I ask Allah the Almighty to have mercy on he who headed in the path of glory and liberation and to raise the balance of their deeds and reward their families well.

My Muslim nation, this revolution taught us lessons and examples, the most important being:

First: The success of the revolution in toppling the idols confirmed the often repeated idiom that it is not possible to replace the rulers other than for these two purposes: either a military coup or the arrival of foreign forces. The nation was certain that when it grew and crawled it would fill the hearts of the idols with trembling and when the people entered equally in this force, the nation entered onto a dangerous and important crossroad. This was a historical opportunity to get liberated from the identity of affiliation, which controls the West under the leadership of America. The greatest sin and biggest ignorance was to lose this rare opportunity that the nation had been awaiting for decades.

Second: The rise of awareness was a main factor in toppling the Tunisian idols; partially the current jurisprudence as well as the extent of the rulers' corruption and their loyalty to the West. That, to include their lies to the people as the picture became clearer following the Wikileaks documents. That is the reason why the most important duty after faith is for all the honest in the nation, especially the influential, those with an opinion and money, to exploit their efforts and to bring awareness to the people of the nation; as they should not save anything that could be provided for their march, not even a word

or a dirham. Hence, the need to raise awareness of the rulers' corruption to free them from it, as it would aid them now and prevent them from falling into a similar situation (monotheism).

Third: The revolution returned to the minds of the Muslims in Tunisia decades ago, and liberated them from the military colonization without liberating them from the political, cultural, and economic one for several reasons - the most important being the weakness in the people's awareness at that time of the cunning of the great countries, which continues to exist.

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The messenger of Allah, peace and prayers be upon him (the believer would not sting twice from one den); the people should be cautious from acquiring several rights and losing most of them due to its weak awareness. The best that has been written to avoid this was in the book, "Understandings that Need to be Redacted" and the book, "Our Contemporary Reality," by Shaykh Muhammad Qutb. The Muslims in every region should review the documents and testimonies that pertain to their region to realize the truth to carry out their duties in that respect.

Fourth: The revolution confirmed the permanent reality, that which indicated that the soldiers had limited capacity in bearing the murder of their compatriots. One individual would be very upset if he were to see a cat run over by mistake; so how then if it were a policeman murdering his wronged fellow citizens for the interests of a tyrant ruler? Most of them would not hesitate to neglect this brutal mission; then it would be the best choice for the rulers to take to flight.

In conclusion, I say: Most of the Arab countries have reached an unbearable level of oppression and tyranny. The messenger of Allah, peace and prayers be upon him, said, "The master of the martyrs, Hamza Bin 'Abd-al-Matlab and a man who rose to the unjust Imam, and prohibited him then killed him." This great place is a place that inspires those who deny the tyrant ruler, so how then He who denies the tyrant ruler who contradicted Islam, such as the protest of the infidels on the Muslims that united the people of knowledge for the need to rise against the apostate ruler? Congratulations to he who came up with this great intention and eliminated evil, and may he be rewarded for his intention; and All who obey God, may He select him of the prophets (who teach), the sincere (lovers of Truth), the

witnesses (who testify) and the righteous (who do good) and what a beautiful fellowship!

"Say the truth to the apostate - he is glory, he brings a good omen

He is the path to the world - he is the path to the afterlife
Should you wish, die as a slave - and should you wish, die free
The bloodshed of the pure stirs the proud souls."

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So long as the nation turns its face toward watching the sun of the revolution from the east, it rises from the west to light up the revolution from Tunisia. The nation took pleasure in it and glared the dawn of liberation; the tyrants of destruction dropped before these free men who lifted their grasp against him, did not fear his soldiers and endorsed the treaty, as the forearms assisted and the revolution was promising.

(Help ye one another in righteousness and piety, but help ye not one another in sin and rancor)

What should concern us as well is to review the testimonies from within these organizations, such as their ministers and officers. Several testimonies appeared in the program "Shahid 'ala Al-'Asr" and another one on the program "Tajribat Hayat". He was aware of many truths behind closed doors.

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He stated a few of them in his book, "Words on Politics" in a chapter concerning the ruling family in Jordan and another on the situation in Maghreb.

In every region of the Islamic world, there are wronged people and an apostate ruler...aside from the links that exist between us, the strongest and greatest tie is the one of faith, the tie of "there is no God other than Allah that united this nation from one continent to the other;" the day when the entire world fears all of the great powers from making one step on its land. The day when the revolution stops on the Tunisian borders is when it will begin to diminish. The reality confirms that today there is no room for the small countries and small states in the

midst of the savage imperialists and colonization and the large presence of parties that have the tendency to be attracted to them, either willingly or fearfully. Hence, the need for the revolution to remain in progress until the mujahidin of the east meet the mujahidin of the west and the entire nation's people would be liberated. As such, the nation would be one and God Almighty said, "Verily, this brotherhood of yours is a single brotherhood, and I am your Lord and Cherisher: therefore serve Me (and no other)". (21:91)

The situation in Tunisia today is as though someone held the circle of deliverance in a sea of waves pounding the shore of its safety to liberate the grand Muslim nation. They would defend one another and it would be difficult for the occupiers to devour it like prey with their various means; and the monstrous assaults against Sudan despite the substantial distance from us, so our biggest affliction is separation and true loneliness that cannot be achieved, other than in a revolution against the rulers responsible for denying Islam

The (coups d'état) (these days) (are the hypocrisy of Obama) (absorption, neutralization and persuasion)

- The more the people have better awareness, the bigger its extent at the expense of the unjust ruler; the ruler may not feel that unless he is forced to flee.
- The security services are the rope of deliverance to the ruler if it remains captive of what it promotes and a choking rope if the awareness of the people increases. This is because it is part of a human congregation connected to his connections and at the time when it realizes that supporting the ruler has evil consequences on it, its faith, and its existence.