

Page 1

In the name of Allah, the Merciful, the Beneficent.

1. In every society, there are a number of distinguished minds and they are responsible for leading their society to what is good, and the youths of 15 years to 25-years of age cannot live without meaning outside of the needs of human life.

2. The nation today is in need of a revolution to avoid the coming crises, by paying attention to the importance of benefiting from the previous successes and failures (the Arab League, the private sector, and the public sector) (Details in the statement about flood reports and the letters of Shaykh Basir al-Madan).

3. Reference to the time being too narrow to recognize the coming crises, which is the result of oppressing the nation's minds in centuries that have passed.

4. The importance studying the cause of great imbalance of the Islamic leadership, and not publishing the discussion about this matter in these days, but to record it for publication at a suitable time; and being mindful of being humble in the publishing and vigilant in the public cause and not to insult people. (Exoneration System) and the Constructive Criticism System)

5. The activities are great and in need of analysis, study, and recording points (Flattering System). Date: 5 Jamad Awal 1432 H

6. The importance of studying the report's suitable notes is to direct the people on how to protect the revolution and how to raise the level of their understanding in order to avoid a repeat of rulers' miserable control.

7. Direct the people to rally around the truthful; those who do not flatter for the benefit of the leadership, which previously flattered; warning that at the forefront of the leadership is fear of facing future dangers, whereby they are personalities who are subject to pressure in any difficult situation, which

may destroy the efforts of the revolution; and be cautious of the middle solutions.

Page 2

8. Not to encourage revenge; the principles of the revolution are not to take revenge, whereas... Who will return to the road, he must accept. (These points 6,7,8 were recorded on 7 Jamad Awal 1432 H / 11 April 2011.

9. The importance of publishing a report encouraging the truthful for an advisory council and to give the responsibilities of these developments to the council.

10. To act on publishing our ideas in this period to become a pressure factor on the West, as if we were telling the people that the time was suitable to change its course and to spread the right understanding of its religion, to be free of the nation of the tyrants and to avoid the repetition of what they did to it on 9 Jamad Awal 1432/13 April 2011. (This last idea may be suitable to add when instigating the revolution to protect the efforts of the millions)

11. Encourage all the truthful to spend all their powers on exposing the infidelity of the rulers and their injustice and to enlighten the people.

12. The importance of sending a written report (important).

13. To remind the people by one way or another that a successful revolution does not take revenge and the crux of the point (go you are released).

14. To condemn the crimes of Qaddafi and the positions of the rulers besides him, an also Abd Allah Salih, and the Gulf countries before the initiative.

15. To remedy the problem of injustice by removing those who signed on it and enlighten those who were touched by its winds.

16. Put the responsibility and obligation on the Shura Council (Advisory Council-Parliament).

20. The rulers gave up the countries when they were taking their last breath of life. Egypt and Yemen were taking their last breath of life.

Reading the book of Al-Iman/Muhammad Qutub

Page 3

"The Values of the Nation and What It was when it Followed the Rules of Its God." A nation of a billion and a half, alone among the nations, owns a system from the creator of the heavens (skies) and earth, guiding to the good of today and the day after, kept as it was sent to Muhammad, Peace be upon him. A nation of the largest number of people and land, space, petroleum reserves, and geographical locations, and a nation God called in his book, "You were the best nation (Muslim Nation) created for the people," when we were committed to our God's rules that lived centuries without leadership which led to its partition and then the interference in its affairs and imposing decisions on every one of its regions, and treating them as if they were of the lowest of belongings.

Thoughts before establishing this file:

Disagreement is the evil.

To work on arranging the atmosphere and to warming it up, the country of the two Mosques for the revolution.

Direct the revolutions and the methods of protecting them.

Clarify to the youths that the leaderships are old and we need young leadership. Forty-years of age.

1. The bad belief, do we still need to talk about it? The revolutions of the future may not succeed without sacrifices. Does the situation still call for the leaderships to disappear before they are killed by the ruler, as has happened in Algeria?

2. The experience of Algeria, Egypt, and Yemen, remember?

The danger of the innocent system and the importance of the constructive critic (review some details in the Memo).

It is important to avoid opening any fronts that concentrate on the direct agent of America.

Page 4

The people must forget their differences and concentrate on the efforts of removing the biggest enemy.

Complete change and not to settle with less than your goal.

We send the brothers, the general policy in this stage, to topple the regimes affiliated with America by encouraging people to do that, and be sure to spread the knowledge and the right understanding of Islam.

To ensure that the Yemeni constitution will be Islamic, which it is in name only now, but the president is not committed to it.

Indicate that we are against separation.

Encourage the branches of both sides, right and left, and avoid to quarrel with who claims what and mention the goal of the people.

We should ask the scholars and the analysts in the countries where the revolutions have happened and outside of them to study the experiences of the revolutions and to point out to how to benefit from them and to copy them.

Discover the reality of the armed forces.

Our role in the land of Two Mosques.

The leadership must not be in the grip of the ruler.

There should be emergency leaderships, either general or field leaderships.